

NEWS FROM ALL OVER IMPERIAL MISSOURI

Interesting Happenings Which Have Taken Place in the Greatest State in the Union.

The Product of the Scissors, the Pen and a Little Actual Labor

Ray county's new \$100,000 court house will be dedicated on Saturday, November 6th.

The old Pike county court house was destroyed by fire Saturday morning.

Moberly's pioneer firm of merchants is celebrating the store's forty-fifth birthday.

A grade of sand discovered recently at Sedalia is encouraging there the hopes of getting a glass factory.

The Wellington-Napoleon "special dist' last week voted \$5,000 in bonds for the purpose of building rock roads.

Pat, Rabbit & Co is the style of a Sarcosic firm of draymen. The style is only fair to state, is an adaptation of nicknames.

The normal school at Maryville is building a green house on the normal grounds, at a cost of \$2,500.

Fourteen Wyaconda merchants have agreed to handle no more cigarette or cigarette papers after their present stocks are exhausted.

When S. L. Rankin, 50 years old, dropped dead in front of Haskins mill, near Boonville, it was revealed that his body lay within thirty feet of where the old log cabin once stood where he was born.

A corn bearing the date 177 is an interesting possession of Vevi Mayes of Brainerd. Mr. Mayes has had the old coin fifty-three years, says the Bee.

It is just possible that the Kansas City traveling salesmen who "came clear from that city to buy a pair of gloves" from a Maysville merchant is advertising in Follmann's conversation.

A correspondent to the Mound City News-Jeffersonian says that some of the roads around Mound City are so rough the people won't cross them for fear of breaking the crystal on their watches.

Sister Sallie J. Bryant of St. Joseph was re-elected president of the Missouri Nurses' Association at the annual convention held this week. Kansas City was selected as the next meeting place.

Monett's city council has just invested in a \$4,000 motor fire truck. The Times says it will class with any of the fire fighting machines in that section of the state.

In fire drill the pupils of Sarcosic high school have attained such a high degree of efficiency that the entire 300 pupils can be marched out of the building in fifty-five seconds.

A Louisiana man went to a revival the other night and became so enthused when the choir sang "Brighten up the corner where you are" that he straightway let the contractor for repainting his store building that year.

The Norborne Leader has just turned 31 years old and rejoices that on the mailing list are some "old boys" who have been taking the paper and paying for it ever since it began publication.

Jim Cummings, who is now living at the Confederate Home at Higginsville, says he is going to write a book telling the truth about the James gang. And at that, we'll let the half will never be told.

"Amus" is the name chosen for their show shop by the owners of a theater at Chilhowee at which the inventories of names for soda crackers may be expected to grow green with envy.

A home talent play produced by Smithville folks was such a huge success that the director was retained and another play put in rehearsal for early production.

D. W. Stevenson, of Liberty, takes mighty good care of things. He still has a slate his father used to "cipher" on, shares himself with a razor which is a hundred years old and wears a coat which he bought of a Liberty merchant thirty-five years ago.

W. P. Norton, 162 years old August 18, 1915, is credited by the Moberly Democrat with the distinction of being Monroe county's oldest citizen. Mr. Norton resides seven miles from Paris and has lived in Missouri since 1849.

Centralia oiled some of her streets recently and found "oil everywhere."

One of the churches of the city dispensed with services on Sunday for fear the carpets would be damaged by people carrying this oil and dirt into the building.

Nodaway county this year is apportioned \$1,458.92 from the state revenue from insurance companies. The county court will make the apportionment to the townships, towns and districts of the county at its next regular meeting.

Among other things the motor car of Dr. K. R. Malotte of Maryville can do is to give a clever and useful imitation of a donkey engine. The doctor was building a large cellar under his house and harnessed the car's power to haul the dirt.

With all of its claims of distinction as a city of learning and morality, Columbia, the "Athens of Missouri," had forty convictions for misdemeanors in the police court there during the month of September. There were fifty-three of such cases last May.

If a man sleeps in church, the Sheldan Advance thinks it a sign that all is well in Zion. A man who is disgruntled and off on trolley won't sleep in church. A good brother who has paid for his seat and loves the brother and all the sister has a hard coming.

Editor Hobart, in his Holden Progress has been in India at some one. Noting that the U. S. government is going to auction off a lot of confiscated tea, he added that the occasion would be a fine chance for some Holden church officers who have been shipping in boats to get a few good bargains.

One of the most active rural organizations of the state is the Conservation Agricultural Club of Clinton county. The club has just elected officers and laid out the winter program. Meetings will be held every two weeks, with an open session every two months.

For the fourth time in thirty years dedication ceremonies were held for Kennedy Lodge, No. 329 A. F. and A. M., at Elmo last week. After losing two balls by fire and the third one by cyclone, the lodge has built a new sick building that is a credit to Elmo. The lodge hall is very nicely furnished.

There really are no such things as Vermin Martin beds. Those advertised in a South Missouri newspaper being the mere product of a typeographical error. Still a great many traveling men will slip the ads, and in significantly when they show it to hotel keepers in their territory.

The Richards Progress boasts it was eight years ago a Richards business team beat a Moberly Kas. nine with which George Foster, the famous Boston writer, was plowing. The statement got a rise out of the Moberly Times, which says, "Well, the Moberly crew could put it all over Richards that year."

A Siberian crab apple tree with crop growing on it is one of Daviess county's oddities, according to the Alton Journal. From the wound made by tree surgery a couple of years ago when a parasite was cut out, a foot stalk of corn grew this year. The roots of the stalk do not touch the ground and it bore one ear of corn.

Twenty dollars a year is the salary a Nodaway county man can earn in the next twelve months by keeping out of Maryville. He was fined \$20 on a charge of drunkenness and a stay abroad provided he would absent himself from the city for that period. Maryville is such a good town that it would seem the defendant has made a bad bargain by not paying the fine.

A hay fever specialist might have bought himself in a field ripe for his endeavors had he been in the Gilliam post office one day last week when clerks and carriers all were sneezing. All came about by reason of a certain post parcel of ground pepper which became leaky. "Such sneezing was never heard before in Gilliam," says the Globe.

The best bargain hunter in Rosedale is the distinction accorded Ray Stanley, the honor being bestowed by the Sentinel. The incident on which the award was made was the purchase at \$1.75 of a perfectly good \$2 bill. The bill was offered as an advertisement by a local firm and lots of other folks who had a chance to buy it were a bit skeptical.

— of the \$6,000 railroad ties carried away by the floods in August between Mammoth Spring and Black Rock, have been recovered. The ties are owned by the Western Tie and Timber company. The ties had lodged in three drifts near Willard and the company spent \$100 in recovering them. The others are probably scattered along Spring river, and some are probably in drifts along Black river. Many will never be recovered.

Eighteen of Odessa's young folks, so says the Ledger, "heard the voice of the whine crying in the wilderness" the other evening and started in pursuit of the pleasures incident to a whine road. If the whines and broad had been supplied in correct proportions that would have been all of the story, but the whines gave out and with a lot of leftover bread as ammunition a miniature war soon was started. Several black eyes the next day attested the deadliness of the aim of the play warriors and also reflected some discredit as to the quality of the bakers.

Middleton, according to Chips, has two men whose friends boast that they can do more different things and do them better than any other two men to be found in any small village. One of the men is a tinner, watch repairer, electrician, tank machine expert, motor car mechanician, telephone expert expert on heat and lighting systems, optician and above the ordinary in repairing mechanical toys. Friends of the other contestant have not completed a list of their entry's accomplishments, not say he has his opponents "beaten by a mile."

W. F. GROSS' LECTURE
(Continued from Page 2)

she had discovered the Principle and rule of scientific Mind healing, she then demonstrated that it was possible to impress to students an understanding of this Science which would enable them to heal the sick. Thus was begun the greatest religious movement and the most effectual return in the healing of sickness known to recent centuries.

Christian Healing Scientific

While this system of healing is not in agreement with the various material methods known as medical practice, and while it does not harmonize with some of the present day theology nevertheless it is Christian in spirit and practice, and it is scientific. It is based on divine Principle and can be demonstrated only as this Principle is understood and obeyed.

The teachings of Christian Science and the method of application in the healing of sickness and sin are today exactly what they have been from the beginning. What other method of healing administers the same remedies and proceeds along the same lines as it did 40 years ago? The rapidly changing theories as to the cause and cure of disease would seem to justify the question, there is none.

We hear it asked Is there no progress in Christian Science? Indeed there is but progress in Christian Science means a better understanding of and an adherence to divine Principle. This understanding is expressed in a more spiritual consciousness and more faithful obedience to divine law.

There can be no contradiction in Truth. Every idea of Truth must of necessity be in perfect accord with every other idea. What one learns of reality is for eternity. It matters not how much he may learn, if he has really gained even one idea of Truth he will never find another idea to contradict it.

The Text Book

Mrs. Eddy is the author of "Science and Health with Key to the Scriptures" the first and only text book on Christian Science. This book is in no sense a substitute for the Bible, and has never been so regarded. Bible students have derived great benefit from commentaries and various other helps, but they have never considered any of these things a substitute for the scriptures. Neither has the students of Christian Science considered Science and Health a substitute for the Bible. This book helps him to gain the spiritual sense of the Scriptures and to make a more practical application of the inspired teachings in the problems of daily life.

The various other writings of Mrs. Eddy, the unique public service which she instituted, the truly effectual church organization and government which she established, the provision for supplying the world with an abundance of pure Christian Science literature, all go to show how clearly she realized humanity's great need.

A Wise Leader

Mrs. Eddy was one of the most capable and successful religious leaders of this or any age. As students of Christian Science we realize that if we would gain the greatest possible good from her teachings we must have the right concept of her life and her works. In the true sense of the word a leader is one who goes before, and the most capable leader is the one who is the most successful doer.

— Mrs. Eddy gave to the world the fundamental teachings of Christian Science she was not promulgating a theory. She had long since passed the theoretical stage in her work. It was the demonstrable idea of Truth which heals morally and physically that she set forth in her writings. During the more than 40 years she labored to establish Christianity on a scientific basis she always went before, and when she lifted up her voice it was to speak of the things she had found true in her own experience.

It is often the case that a leader seeks to impress his followers with a sense of the greatness of his personality, but Mrs. Eddy was never influenced by such a motive. She never lost sight of the Master's wise counsel in the Sermon on the Mount, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." From first to last it was her earnest endeavor to turn the thoughts of the people away from her personality to God. To those faithful students who so loyally accepted her as their God-appointed Leader, she said many years ago, "Follow your Leader only so far as she follows Christ" (Message in The Mother Church June, 1881).

Enlightened Faith

We sometimes hear it said that the physical healing accomplished in Christian Science is merely the result of faith. Let it be admitted that faith is desirable, yes, even necessary, this in no way detracts from the practical value of Christian healing rather does it show that this method of healing even from a human point of view is established upon a foundation more enduring than that which supports the gigantic biological enterprises of a commercial age.

Take away faith in men, in business methods, in the value of scientific and especially faith in the certainty of success, what would you have to build upon? Very little, if anything. It must be admitted that the value of material things is hardly mortal. When faith in God is destroyed there is a peck of depression which continues until faith is restored. The so-called hardened business man is an unwise dependent upon faith as on anything else.

Human faith is good, is not a thing to be reckoned lightly. It needs to be encouraged and strengthened, for without both the attainment of good is impossible. Faith is by no means a weakening in the contrary it is an indication of strength and power. In the Scriptures we read that "Faith is the substance of things hoped for, the evidence of things not seen." Faith is the possibility of an achievement, it is necessary to success in any undertaking. In all ages those who have contributed most largely to the world's good have been men and women of great faith.

In his early wonderful dissertation on faith contained in the eleventh chapter of Hebrews Paul writes, "He that cometh in falsehood believeth that he is, and that he is a consider of them that abusively attack him." The opening sentence of the Christian Science parabola, "Believe and Health will come to the Kingdom" is as follows: "The prayer that conforms the sinners and heals the sick is an absolute gift that all things are possible to God, a spiritual understanding of Him, an mortal free."

In one occasion a rather tame in Jesus bringing the lame child whom the disciples had failed to heal to the anguish of his heart he rebuked, "If thou canst do anything, have thou compassion on me and help me." The Master replied, "If thou canst believe all things are possible to thee that believeth." It is required that the child that many others what are regarded as purely physical conditions could not result from the same natural causes. It mortal conditions were different from a material point of view, a harmonious mortal condition is most desirable.

In all the affairs of human experience it is believed that to understand the nature of a trouble and what has caused it, is a great help in reducing the difficulty. This is believed to be especially true of disease, and many persons argue that before one can heal a disease he must know its name and nature and what has caused it. A correct physical diagnosis of disease is well nigh an impossibility, as is shown by the great diversity of opinions among those learned persons who have spent years of study along material lines. Many times what is considered a cause is merely an effect, and the first or primitive cause is unknown. It must be admitted that many sick persons have recovered, or at least appeared to do so, when the physician was unable to determine the nature of the trouble or what had produced it.

One celebrated physician and surgeon declared it to be his honest conviction that nine persons out of ten would recover without the aid of material remedies if they would simply let nature take its course. It is admitted even by the advocates of material methods of healing that all that drugs can do is to help nature heal the sick, and to this end and for this purpose only are they administered by those who employ them.

Laws of Nature

Let it be granted that sickness is the penalty paid for breaking nature's laws either knowingly or unwillingly. Then the question arises, How can the suffered best atone for the wrong that is done and regain his health? If it be true that nature is asserting itself in behalf of the sick man, how can the unfortunate one place himself in the position to experience the greatest possible good? There are various forms of medical practice, all claim

crossing of Truth. It is recorded that on one occasion he did not perform many mighty works because of the people's disbelief. They were not prepared to receive what it was in his power to give.

In his parable of the sower the Master taught that results are satisfactory only when conditions are favorable. The soil must be good, and it must be prepared for the seed. If the soil is inferior quality or is not properly prepared it is unreasonable to expect a bountiful harvest. If one would receive the blessing of Truth he must make fit preparation. If he is unwilling to do this he should not complain when he fails to experience the good he desires.

Obedience to Law

At the very beginning of his public ministry Jesus declared that he was not come to destroy the law but to fulfill the law. By example as well as precept he taught obedience to divine Principle. Neither in word or deed did he transgress the infinite law of God.

When one learns that eternal good can be gained in no way except through obedience to divine law he has begun to build on a sure foundation. The thought of God as person has encouraged the belief that one can gain good merely by asking for it, but the understanding that God is divine Principle operating through spiritual law shows what is required on man's part and why it is required.

All sin, sickness, discord and suffering is the result of a false son of God and man. That which produces discord is not the remedy for discord and can never succeed in removing it. When this self-existent fact is recognized it will be understood that the only remedy for evil is that which cannot produce or contribute to evil.

Paul had a clear sense of truth and knew good and evil and throughout his writings he is very careful to separate one from the other. What might be done in one point does not necessarily disprove that in the other.

Human belief holds the laws and rules, good and evil, truth and error, error and vice. Spiritual understanding separates the start from the short. All that emanates from divine Mind is good, while that which originates in mortal mind has no legitimate place in consciousness.

Diagnosis

It is apparent to all that sin is a quality of the mortal, or mortal mind, and that it can be overcome by gaining the true sense of good. It is not, however, in general understood that sickness is from the same source as sin and that it can be effectively treated in the same manner. The influence of thought upon the body is being recognized more and more, and mortal conditions are being taken into consideration even in the physical diagnosis of disease. It is admitted that many others what are regarded as purely physical conditions could not result from the same natural causes. It mortal conditions were different from a material point of view, a harmonious mortal condition is most desirable.

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